

**City of Cave Springs  
Application for Conditional Use Permit**

Name ALAN HALL Date \_\_\_\_\_ Phone# 479-381-8470

Address 557 SANDS ROAD  
CAVE SPRINGS AR 72718.

**Purpose of Hearing  
(Check all that apply)**

- RE-ZONING CHANGE
- VARIANCE CHANGE
- CONDITIONAL USE PERMIT

Reason for Request/Comments: TO CONTINUE BUSINESS AS  
IT BEEN FOR LAST 5 YEARS.

**Requirements for Hearing**

*(All requirements must be met before this application  
will be accepted and the hearing process started.)*

- A legal Description of the property involved.
- A statement and diagram explaining the proposed changes.
- Neck has list -  
A list of names and addresses of all property owners in the city limits that are within 300 feet of the property involved. 
- \$300.00 non-refundable deposit to be used for expenses related to the hearing with any additional expense due, during regular working hours following the hearing and regardless of outcome. (Example of expenses include but are not limited to, newspaper notification and certified mail notification of neighboring property owners.)

**The hearing will be scheduled for a regular Planning Commission Meeting after a minimum of 15 days when the completed application is submitted and all requirements are met.**

**CONDITIONAL USE PERMIT REQUEST  
CITY OF CAVE SPRINGS**

Date 3/9/2016

Name ALAN HALL

Address 557 SANDS ROAD.

Telephone 479-381-8470

Location of Property 557 SANDS ROAD CAVE SPRINGS AL 72718.

Planned Use of Property:

What impact will this conditional use permit, if granted, have on the properties and landowners in the community? NONE

Should this Conditional Use Permit be granted to others? If so, any restrictions? YES, NO,

Describe the planned improvements and costs: NO CHANGES ARE PLANNED AT PRESENT TIME.

[Signature]  
Applicant Signature

[Signature]  
Signature of Landowner (if different from applicant)

\*\*\*\*\*

Ordinance Number \_\_\_\_\_

Action Taken:

Planning Commission: \_\_\_\_\_  
\_\_\_\_\_

Date: \_\_\_\_\_

City Council: \_\_\_\_\_  
\_\_\_\_\_

Date: \_\_\_\_\_

United General Title Insurance Company

Commitment Number: 82643221

**SCHEDULE C**  
**PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

PART OF THE FRACTIONAL SW 1/4 OF SECTION 31, TOWNSHIP 19 NORTH, RANGE 30 WEST OF THE 5TH PRINCIPAL MERIDIAN, BENTON COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SW CORNER OF SAID FRACTIONAL SW 1/4, BEING A FOUND IRON PIN IN A COUNTY ROAD AS SHOWN ON PLAT 'N' AT PAGE 19, THENCE NORTH 00 DEGREES 00 MINUTES WEST 836.57 FEET TO AN IRON PIN FOR THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES WEST 466.56 FEET TO A FOUND IRON PIN; THENCE SOUTH 89 DEGREES 24 MINUTES 50 SECONDS EAST 40.0 FEET TO A FOUND IRON PIN; THENCE NORTH 67 DEGREES 41 MINUTES 50 SECONDS EAST 306.48 FEET TO A FOUND IRON PIN; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 583.98 FEET TO AN IRON PIN; THENCE NORTH 89 DEGREES 43 MINUTES 53 SECONDS WEST 323.50 FEET TO THE POINT OF BEGINNING.

SUBJECT TO THE RIGHT OF WAY OF A COUNTY ROAD ON THE NORTH SIDE THEREOF.